



2024 MIHA District 12 Camping Form

Name: _____

Phone #: _____

Type/model of UNIT: _____

Tow Vehicle Make/Plate number: _____

Team/School: _____

Camping (Check Line)

May 31st, 2024 _____

June 1st, 2024 _____

September 6th, 2024 _____

September 7th, 2024 _____

September 14th, 2024 _____

September 15th, 2024 _____

\$30.00 per night if paid in advance \$ _____

\$35.00 day of event \$ _____

Total \$ _____

Camping will only be allowed in designated areas. No open fires/Alcohol.

Parent or Guardian must be on grounds to camp.