



2021 MIHA District 12 Camping Form

Name: _____

Phone #: _____

Type/model of UNIT: _____

Tow Vehicle Make/Plate number: _____

Team/School: _____

Camping (Check Line)

June 4, 2020 Friday _____

June 5, 2020 Saturday _____

September 10 or 17, 2021 Friday _____

September 11 or 18, 2021 Saturday _____

\$30.00 per night if paid in advance \$ _____

\$35.00 day of event \$ _____

Total \$ _____

Camping will only be allowed in designated areas. No open fires/Alcohol.

Parent or Guardian must be on grounds to camp.