



# 2018 MIHA District 12 Camping Form

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Type of UNIT: \_\_\_\_\_

Team/School: \_\_\_\_\_

Camping (Check Line)

September 7<sup>th</sup> \_\_\_\_\_

September 8<sup>th</sup> \_\_\_\_\_

September 14<sup>th</sup> \_\_\_\_\_

September 15<sup>th</sup> \_\_\_\_\_

\$25.00 per night if paid in advance \$ \_\_\_\_\_

\$30.00 day of event \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Camping will only be allowed in designated areas. No open fires/Alcohol.

**Paid receipt must be posted on entry door of unit**

**Parent or Guardian must be on grounds to camp.**